JASON M. FRIERSON 1 United States Attorney Nevada Bar No. 7709 2 ERIC C. SCHMALE JESSICA OLIVA 3 **Assistant United States Attorneys** Office of the United States Attorney 4 501 South Las Vegas Blvd., Suite 1100 Las Vegas, Nevada 89101 5 Tel: 702-388-6336 6 Eric.Schmale@usdoj.gov Attorneys for the United States 7 UNITED STATES DISTRICT COURT 8 **DISTRICT OF NEVADA** 9 UNITED STATES OF AMERICA, 2:18-cr-253-APG-NJK 10 Plaintiff, STIPULATION TO ADMIT 11 **DOCUMENTS AS CERTIFIED** RECORDS PURSUANT TO RULE OF v. 12 EVIDENCE 902(11), 902(4), 803(6) and ANTHONY UVARI, 803(8) 13 Defendant. 14 15 16 IT IS HEREBY STIPULATED AND AGREED, by and between Jason M. 17 Frierson, United States Attorney, and Eric Schmale, Assistant United States Attorney, 18 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender, and Margaret Lambrose, Assistant Federal Public Defender, counsel for 19 Anthony Uvari, that the below records are admissible without live witness testimony as 20 certified records of a regularly conducted activity, pursuant to Federal Rules of Evidence 21 22 902(11) and 803(6): 23 24

Bates Range	Cert.	Description
USA003982-USA004171	USA003196	Bank of America records for account
		ending -2567, including signature card and
		limited liability company resolutions,
		deposits with offsets and cancelled checks,
		and bank statements
USA003619-USA003981	USA003196	Bank of America records for account
		ending -5861, including signature card,
		deposits with offsets and cancelled checks,
		and bank statements
USA007337-USA007355	USA007337	Washington Mutual records (certified by
		JP Morgan Chase) for account ending -
		5498-9, including signature card, account
		statements, and deposit items

The parties further stipulate and agree that the below records are admissible without live witness testimony as certified public records, pursuant to Federal Rules of Evidence 902(4) and 803(8):

Bates Range	Cert.	Description	
USA007905-USA007914	USA007905	Nevada Secretary of State records for	
		A&S, LLC	
USA007915-USA007922	USA007915	Nevada Secretary of State records for	
		AUF, LLC	
USA011726	USA011726	Nevada Department of Motor Vehicle	
		records for Anthony Uvari	

DATED this 16th day of November, 2022.

RENE L. VALLADARES	JASON M. FRIERSON
Federal Public Defender	United States Attorney

l	/s/ Margaret W. Lambrose	<u>/s/ Eric Schmale</u>
l	MARGARET W. LAMBROSE	ERIC C. SCHMALE
l	Assistant Federal Public Defender	Assistant United States Attorneys

IT IS SO ORDERED:

Dated: November 17, 2022

ANDREW P. GORDON
UNITED STATES DISTRICT JUDGE